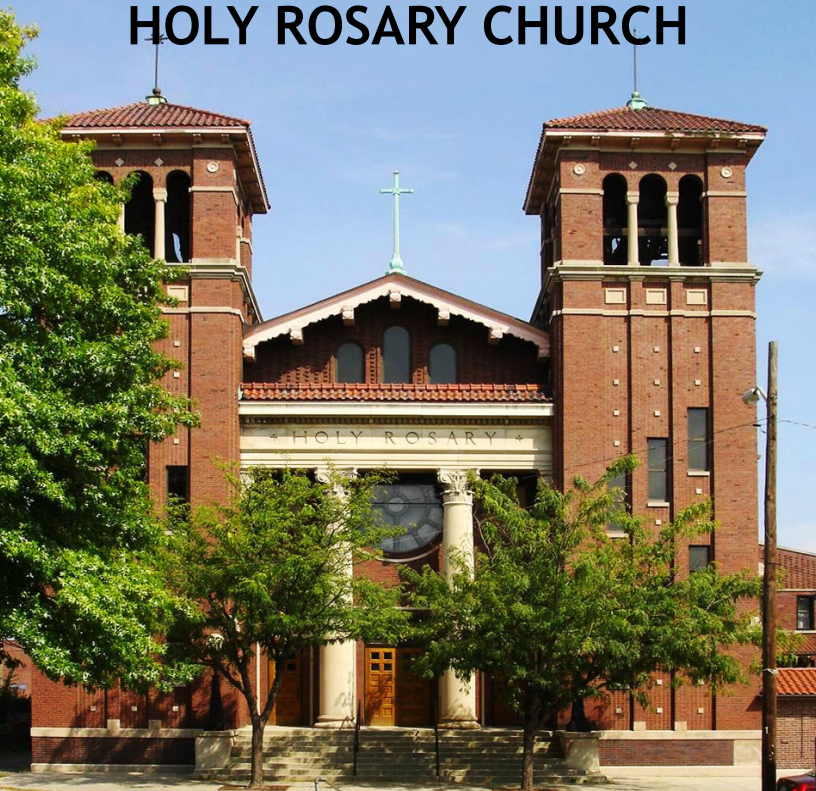


# OUR LADY OF THE MOST HOLY ROSARY CHURCH



## MINISTRY OF PRAYER

## Praying for the cause of life

By Sister Diane Carollo, S.G.L.

Did you know that there are five abortion facilities operating within the boundaries of the Archdiocese of Indianapolis? Did you know that the Pro-Life Office encourages every parish in the archdiocese to pray for a *specific* facility? Did you know that the Archdiocesan Helpers of God's Precious Infants assembles on the third Saturday of every month at an abortion facility in Indianapolis, and this is peaceful, spiritual and perfectly legal?

What occurs behind the closed doors of abortion facilities offends God gravely because innocent human life is destroyed. But the destruction of human life goes beyond the physical bodies of the unborn children. Women and men who seek abortion in an attempt to stabilize their lives and relationships discover the revolting truth that abortion contributes to the disintegration of their lives. Post-abortive women and men eventually realize that at the root of many of their emotional, psychological and spiritual problems is a child, the child they aborted. Unless these individuals enter into spiritual conversion, repentance and healing, the disintegration and the erosion within their souls intensifies through the years.

That being said, it is important to realize that abortion requires more than a legal or constitutional fix. Abortion is primarily a spiritual problem that must be addressed. Public demonstrations, education on human life issues and political initiatives that support and promote the dignity of human life are necessary, but will never be enough. Catholics must get down on their knees and intercede for abortion-minded women and men, post-abortive individuals, and those who actually perform abortions or participate in any way in the destruction of unborn children.

The spiritual remedy for abortion, of course, is conversion, repentance and healing through Christ. Everyone who associates with the sin of abortion, including abortionists and those who conspire against life in organizations such as Planned Parenthood, must be embraced by our prayers that flow from Christian charity. We must pray for our neighbor because we have no enemies. We must desire that our neighbors, even those who are pro-abortion, be brought to eternal life in God.

**I draw your attention to the abortion facility that has been assigned to your parish in the Ministry of Prayer**

**Affiliated Women's Services, 2215 Distributors Dr., Indianapolis**

It is not necessary for parishioners to be physically present at the facility, but it is essential for them to offer prayers and sacrifices for all those who are associated with the facility. I suggest that your parish community makes a commitment to pray and sacrifice one hour per week at one of the perpetual adoration chapels in your area, or during Eucharistic adoration scheduled in your own parish.

Please

consider



spiritually adopting an unborn  
baby who is in danger of abortion.

**HELP ME!**

**“Be my special friend. Pray to God that I may be saved. I’ll be grateful to you!”**



***Archbishop Fulton J. Sheen suggested that the following prayer be recited daily for a period of one year to spare the life an unborn baby on danger of abortion;***

**“Jesus, Mary and Joseph, I love you very much. I beg you to spare the life of the unborn baby that I have spiritually adopted, who is in danger of abortion.”**

**Remember, that your spiritually adopted child will be known only to God in eternal life, may you meet your adopted child whose life was spared by your prayers**

**“Your eyes beheld my unformed substance.” (PS 139:16)**

